



# Agenda

## Cabinet

Date: **Thursday 9 October 2025**

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Time: **2.00 pm**

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Place: **Council Chamber**

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For any further information please contact:

**Democratic Services**

[committees@gedling.gov.uk](mailto:committees@gedling.gov.uk)

0115 901 3906

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# Cabinet

## Membership

|                   |                                |
|-------------------|--------------------------------|
| <b>Chair</b>      | Councillor John Clarke         |
| <b>Vice-Chair</b> | Councillor Jenny Hollingsworth |
|                   | Councillor David Ellis         |
|                   | Councillor Kathryn Fox         |
|                   | Councillor Viv McCrossen       |
|                   | Councillor Marje Paling        |
|                   | Councillor Lynda Pearson       |
|                   | Councillor Henry Wheeler       |

### **WEBCASTING NOTICE**

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#### Responsibility of committee:

Cabinet is the meeting of all executive members. The Executive will carry out all of the local authority's functions which are not the responsibility of any other part of the local authority, whether by law or under the Constitution. Cabinet Portfolios are detailed within Section 6, Part 9 of the Council's Constitution.

## AGENDA

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|----|---------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1  | <b>Apologies for Absence.</b>                                                                                                   |           |
| 2  | <b>To approve, as a correct record, the minutes of the meeting held on 25.09.2025.</b>                                          | 5 - 6     |
| 3  | <b>Declaration of Interests.</b>                                                                                                |           |
| 4  | <b>Forward Plan</b><br>Report of the Democratic Services Manager.                                                               | 7 - 16    |
| 5  | <b>Artificial Intelligence (AI) Policy</b><br>Report of the Assistant Director of Digital, Data and Technology.                 | 17 - 30   |
| 6  | <b>Gedling Borough Statement of Community Involvement October 2025</b><br>Report of the Principal Planning Officer.             | 31 - 51   |
| 7  | <b>Nottingham and Nottinghamshire Local Nature Recovery Strategy</b><br>A report of the Assistant Director of Development.      | 53 - 145  |
| 8  | <b>Annual report of Senior Information Risk Owner 2024/25</b><br>A report of the Deputy Chief Executive and Monitoring Officer. | 147 - 175 |
| 9  | <b>Complaints and Compliments 2024-2025</b><br>A report of the Deputy Chief Executive and Monitoring Officer.                   | 177 - 185 |
| 10 | <b>Any other items the Chair considers urgent.</b>                                                                              |           |