



# Agenda

## Cabinet

Date: **Thursday 4 September 2025**

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Time: **3.00 pm**

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Place: **Council Chamber**

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For any further information please contact:

**Democratic Services**

[committees@gedling.gov.uk](mailto:committees@gedling.gov.uk)

0115 901 3906

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# Cabinet

## Membership

<b>Chair</b>	Councillor John Clarke
<b>Vice-Chair</b>	Councillor Jenny Hollingsworth
	Councillor David Ellis
	Councillor Kathryn Fox
	Councillor Viv McCrossen
	Councillor Marje Paling
	Councillor Lynda Pearson
	Councillor Henry Wheeler

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#### Responsibility of committee:

Cabinet is the meeting of all executive members. The Executive will carry out all of the local authority's functions which are not the responsibility of any other part of the local authority, whether by law or under the Constitution. Cabinet Portfolios are detailed within Section 6, Part 9 of the Council's Constitution.

## AGENDA

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|----|---|-----------|
| 1  | <b>Apologies for Absence.</b>   |           |
| 2  | <b>To approve, as a correct record, the minutes of the meeting held on 30/07/2025.</b>  | 5 - 6     |
| 3  | <b>Declaration of Interests.</b>  |           |
| 4  | <b>Forward Plan</b><br>Report of the Democratic Services Manager.   | 7 - 13    |
| 5  | <b>Community Infrastructure Levy Strategic Review – Consultation Response and Funding Decision</b><br>Report of the Community Infrastructure Levy Officer and Section 106 Monitoring Officer. | 15 - 92   |
| 6  | <b>Update on Houses in Multiple Occupation (HMOs) in Netherfield</b><br>Report of the Assistant Director of Development.  | 93 - 123  |
| 7  | <b>Temporary Maintenance Policy</b><br>Report of the Assistant Director of Housing and Resettlement.  | 125 - 226 |
| 8  | <b>Update on the work of the Policy Advisors</b><br>Report of the Chief Executive.  | 227 - 230 |
| 9  | <b>Budget Monitoring and Virement Report for the period April to July 2025</b><br>Report of the Senior Leadership Team.   | 231 - 253 |
| 10 | <b>Prudential Code Indicator Monitoring 2025/26 and Treasury Activity Report for the Period April 2025 to July 2025</b><br>Report of the Principal Finance Business Partner.                  | 255 - 269 |
| 11 | <b>Gedling Plan - Quarter 1 2025/26 Report</b><br>Report of the Senior Leadership Team.   | 271 - 292 |
| 12 | <b>Any other items the Chair considers urgent.</b>  |           |