

# Agenda

## Cabinet

Date: **Thursday 7 September 2023**

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Time: **2.00 pm**

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Place: **Council Chamber**

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For any further information please contact:

**Democratic Services**

[committees@gedling.gov.uk](mailto:committees@gedling.gov.uk)

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# Cabinet

## Membership

**Chair** Councillor John Clarke

**Vice-Chair** Councillor Michael Payne

Councillor David Ellis  
Councillor Kathryn Fox  
Councillor Jenny Hollingsworth  
Councillor Viv McCrossen  
Councillor Marje Paling  
Councillor Lynda Pearson  
Councillor Henry Wheeler

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Responsibility of committee:

Cabinet is the meeting of all executive members. The Executive will carry out all of the local authority's functions which are not the responsibility of any other part of the local authority, whether by law or under the Constitution. Cabinet Portfolios are detailed within Section 6, Part 9 of the Council's Constitution.

## AGENDA

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|----|--|-----------|
| 1  | <b>Apologies for Absence</b>   |           |
| 2  | <b>To approve, as a correct record, the minutes of the meeting held on 6 July 2023</b>   | 5 - 8     |
| 3  | <b>Declaration of Interests</b>  |           |
| 4  | <b>Forward Plan</b><br>Report of the Democratic Services Manager.  | 9 - 15    |
| 5  | <b>Hill Crest Park Business Unit Expansion</b><br>Report of the Head of Regeneration and Welfare.  | To follow |
| 6  | <b>Prudential code indicator monitoring 2023/24 and quarterly treasury activity report for Q1</b>  | 17 - 31   |
| 7  | <b>Budget Monitoring (Q1) and virement report</b><br>Report of the Senior Leadership Team.   | 33 - 53   |
| 8  | <b>Gedling Plan - Quarter 1 2023/24 Report</b><br>Report of the Senior Leadership Team   | 55 - 98   |
| 9  | <b>Community Infrastructure Levy (CIL) Non- Parish Funding – Consultation Response and Funding Decision</b><br>Report of the CIL and Section 106 Monitoring Officer. | 99 - 113  |
| 10 | <b>Greater Nottingham Strategic Plan - strategic distribution consultation</b><br>Report of the Planning Policy Manager.   | 115 - 467 |
| 11 | <b>Approval to extend with the Public Space Protection Order for dog fouling offences borough wide</b><br>Report of the Head of Environment.                         | 469 - 477 |
| 12 | <b>Annual statistical complaints and ombudsman report</b><br>Report of the Interim Corporate Director.   | 479 - 489 |
| 13 | <b>Senior information risk owner report</b><br>Report of the Monitoring Officer.   | 491 - 583 |
| 14 | <b>Any other items the Chair considers urgent.</b>   |           |