

Agenda

Environment and Licensing Committee

Date: **Tuesday 3 November 2020**

Time: **2.00 pm**

Place: **Virtual Meeting**

For any further information please contact:

Democratic Services

committees@gedling.gov.uk

0115 901 3844

Environment and Licensing Committee

Membership

Chair Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Pat Bosworth
Councillor Boyd Elliott
Councillor Roxanne Ellis
Councillor Des Gibbons
Councillor Julie Najuk
Councillor Sam Smith
Councillor Clive Towsey-Hinton
Councillor John Truscott
Councillor Paul Wilkinson

WEBCASTING NOTICE

As a result of legislation passed to enable remote meetings to take place during the COVID-19 emergency, this local authority meeting is being held remotely using conferencing software. This approach allows participants to not physically gather in a meeting room. In order to keep meetings open to the public, the live audio will be streamed at www.gedling.gov.uk and the video will be published after the meeting.

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AGENDA

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- 1 **Apologies for Absence and Substitutions.**
- 2 **To approve, as a correct record, the minutes of the meeting held on 6 October 2020** 7 - 9
- 3 **Declaration of Interests.**
- 4 **Any other item which the Chair considers urgent.**
- 5 **Exclusion of the Press and Public.**

To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.
- 6 **Change of Circumstance of Joint Hackney Carriage / Private Hire Drivers Licence** 11 - 34

Report of the Director of Health and Community Wellbeing
- 7 **Application for a One Year Joint Hackney Carriage / Private Hire Drivers Licence (MH)** 35 - 58

Report of the Director of Health and Community Wellbeing.
- 8 **Application for a Three Year Joint Hackney Carriage / Private Hire Drivers Licence (MMA)** 59 - 61

Report of the Director of Health and Community Wellbeing.