

# Agenda

## Cabinet

Date: **Thursday 12 November 2020**

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Time: **2.00 pm**

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Place: **Virtual Meeting**

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For any further information please contact:

**Caroline McCleary**

Democratic Services Officer

0115 901 3910

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# Cabinet

## Membership

**Chair** Councillor John Clarke

**Vice-Chair** Councillor Michael Payne

Councillor Peter Barnes  
Councillor David Ellis  
Councillor Gary Gregory  
Councillor Jenny Hollingsworth  
Councillor Viv McCrossen  
Councillor Henry Wheeler

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## AGENDA

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- 1 **Apologies for Absence.**
- 2 **To approve, as a correct record, the minutes of the meeting held on 8 October 2020** 7 - 10
- 3 **Declaration of Interests.**
- 4 **Prudential Code Indicator Monitoring 2020/21 and Quarterly Treasury Activity Report for Quarter ended 30 September 2020** 11 - 29  
Report of the Assistant Director Finance.
- 5 **Budget Monitoring (Q2) and Virement Report** 31 - 64  
Report of the Senior Leadership Team.
- 6 **Gedling Plan Quarter 2 Performance report** 65 - 86  
Report of the Senior Leadership Team.
- 7 **Health and Safety Annual Report 2019/20** 87 - 111  
Report of the Health, Safety and Emergency Planning Officer.
- 8 **Authority Monitoring Report April 2019 – March 2020** 113 - 178  
Report of the Service Manager Planning Policy.
- 9 **Bestwood Village Conservation Area Appraisal and Management Plan** 179 - 269  
Report of the Service Manager Planning Policy.

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| <b>10</b> | <b>Lambley Conservation Area Appraisal and Management Plan</b>                | <b>271 - 353</b> |
|           | Report of the Service Manager Planning Policy.                                |                  |
| <b>11</b> | <b>Records Retention and Disposal Policy</b>                                  | <b>355 - 434</b> |
|           | Report of the Director of Organisational Development and Democratic Services  |                  |
| <b>12</b> | <b>Equalities Update</b>  | <b>435 - 482</b> |
|           | Report of the Director of Organisational Development and Democratic Services. |                  |
| <b>13</b> | <b>Forward Plan</b>   | <b>483 - 486</b> |
|           | Report of the Service Manager Democratic Services.                            |                  |
| <b>14</b> | <b>Any other items the Chair considers urgent.</b>                            |                  |