

Agenda

Planning Committee

Date: **Wednesday 21 October 2020**

Time: **6.00 pm**

Place: **Virtual Meeting**

For any further information please contact:

Cayte Goodall

Democratic Services Officer

0115 901 3961

Planning Committee

Membership

Chair Councillor John Truscott

Vice-Chair Councillor Paul Wilkinson

Councillor Michael Adams
Councillor Peter Barnes
Councillor Chris Barnfather
Councillor David Ellis
Councillor Rachael Ellis
Councillor Andrew Ellwood
Councillor Mike Hope
Councillor Rosa Keneally
Councillor Meredith Lawrence
Councillor Barbara Miller
Councillor Marje Paling
Councillor John Parr
Councillor Alex Scroggie
Councillor Henry Wheeler

AGENDA

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1. **Apologies for Absence and Substitutions.**

2. **To approve, as a correct record, the minutes of the meeting held on 9 September 2020.** 7 - 18

- Planning Committee Protocol.**

3. **Declaration of Interests**

4. **Application No. 2020/0475 - Land At Glebe Farm, Glebe Drive, Burton Joyce** 23 - 35

5. **Application No. 2020/0726 - Land On Flatts Lane, Calverton** 37 - 52

6. **Application No. 2020/0108 - Redhill Pavilion, Thornton Avenue, Redhill** 53 - 66

7. **Application No. 2020/0827 - Arnold Market, Hallams Lane, Arnold** 67 - 78

8. **Application No. 2020/0931 - Shopping Centre, Carlton Square, Carlton** 79 - 85

9. **Application No. 2020/0932 - Shopping Centre, Carlton Square, Carlton** 87 - 93

10. **Application No. 2020/0938 - Shopping Centre, Carlton Square, Carlton** 95 - 102

11. **Application No. 2020/0667 - Land At Chase Farm (Former Gedling Colliery), Adjacent to Arnold Lane And Land Off Lambley Lane, Gedling** 103 - 109

12. **Application No. 2020/0731 - 13 Main Street Calverton** 111 - 116

13. **Application No. 2020/0686 - Recreation Ground, Breck Hill Road** 117 - 121
14. **Application No. 2020/0828 - Site of 72 To 74, Westdale Lane East, Gedling** 123 - 132
15. **Application No. 2018/0817 - Car Park, North Green, Calverton** 133 - 210
16. **Enforcement Ref: 0202/2019 - 84 Sandford Road, Mapperley** 211 - 216
17. **Future Planning Applications** 217 - 218
18. **Planning Delegation Panel Action Sheets** 219 - 230
19. **Any other items which the Chair considers urgent.**