

Agenda

Environment and Licensing Committee

Date: **Tuesday 6 March 2018**

Time: **4.15 pm**

Place: **Council Chamber**

For any further information please contact:

Lorna Mellors

Democratic Services Officer

0115 901 3673

Environment and Licensing Committee

Membership

Chair Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Bruce Andrews
Councillor Sandra Barnes
Councillor Bob Collis
Councillor Sarah Hewson
Councillor Barbara Miller
Councillor Carol Pepper
Councillor Alex Scroggie
Councillor Jane Walker
Councillor Paul Wilkinson
Councillor Meredith Lawrence

AGENDA

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- 1 **Apologies for Absence and Substitutions.**
- 2 **To approve, as a correct record, the minutes of the meeting held on 6 February 2018.** 5 - 8
- 3 **Declaration of Interests.**
- 4 **Update of byelaws relating to acupuncture, tattooing, semi-permanent skin-colouring, cosmetic piercing and electrolysis** 9 - 18

Report of Food, Health and Housing Manager
- 5 **Any other item which the Chair considers urgent.**
- 6 **Exclusion of the Press and Public.**

To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.
- 7 **Change of circumstance of Hackney Carriage/Private Hire Driver- TM** 19 - 22

Report of the Director of Health and Community Wellbeing
- 8 **Change of circumstance of Hackney Carriage/Private Hire Driver- JSN** 23 - 26

Report of the Director of Health and Community Wellbeing
- 9 **Change of circumstance of Hackney Carriage/Private Hire Driver- GK** 27 - 28

Report of the Director of Health and Community Wellbeing
- 10 **Application for a Hackney Carriage/Private Hire Drivers Licence - IM** 29 - 30

Report of the Director of Health and Community Wellbeing
- 11 **Appeal Against Decision for Immediate Revocation of Hackney Carriage/Private Hire Driver License- MA** 31 - 32

Report of the Director of Health and Community Wellbeing