Capital Resource Development Bids 2006/2007   DEPAR

		Scoring system	0 0	0 0	0 0
1.	**Priorities**				
a.	**Improve Community Safety**		0 = Not applicable; 1 =		
i	Reduced levels of recorded crime	0 - 3			
ii	Reduced fear of crime	0 - 3			
iii	Reduced anti-social behaviour	0 - 3			
iv	Reduced levels of accidents	0 - 3			
v	Communities with the confidence to speak out & report concerns without fear and intimidation	0 - 3			
vi	Communities with the capacity to identify their needs and aspirations & contribute to the delivery of these	0 - 3			
	Total for 1a:　　　**Maximum points =**	**9**	**0**	**0**	**0**
b.	**Develop Facilities, Activities & a Safe Environment for Young People**		0 = Not applicable; 1 =		
i	Facilities & activities for young people that meet with their expressed needs & expectations	0 - 3			
ii	Increased participation by young people in organised activities & events	0 - 3			
iii	Contribution to improvements in health of young people	0 - 3			
iv	Reduced levels of reported crime & anti-social behaviour involving young people	0 - 3			
v	Reduced incidence of young people as victims of crime & anti-social behaviour	0 - 3			
vi	Reduced fear of young people amongst older people, contributing to improved community cohesion	0 - 3			
	Total for 1b:　　　**Maximum points =**	**9**	**0**	**0**	**0**

		Scoring system	0 0	0 0	0 0
c.	**Enhance the Physical Environment of the Borough**		0 = Not applicable; 1 =		
i	A well designed & well maintained, aesthetically pleasing built environment	0 - 3			
ii	A clean & tidy Borough, with low levels of littering & graffiti	0 - 3			
iii	Easily accessible local facilities, appropriate to the needs of local communities	0 - 3			
iv	High quality, accessible open space provision	0 - 3			
	Total for 1c:　　　**Maximum points =**	**9**	**0**	**0**	**0**
2.	**Other Key Improvement Plans**				
a.	**Continued provision of good quality, well managed social rented housing**		0 = Not applicable; 1 =		
i	Progress towards securing the "Decent Homes" standard	0 - 3			
ii	Satisfaction of tenants with council housing	0 - 3			
iii	*Determine future ownership of housing stock*	0 - 3			
iv	*Introduce Homelessness Prevention Schemes*	0 - 3			

v	*Improve delivery of the Benefits Service*	0 - 3			
	Total for 2a: **Maximum points =**	**9**	**0**	**0**	**0**

b.	**An increase in the proportion of waste recycled, coupled with an overall reduction in the amount of waste generated**		**0 = Not applicable; 1 =**		
i	Increases Recycling Rate	0 - 3			
ii	Reduced Waste to Landfill	0 - 3			
iii	*Complete introduction of Twin Bin and other related waste management improvements*	0 - 3			
	Total for 2b (x2): **Maximum points =**	**9**	**0**	**0**	**0**
Spreadsheet automatically updates for weight of 2					

		Scoring system	0 0	0 0	0 0
c.	**Local authority services that are more accessible & customer friendly**		**0 = Not applicable; 1 =**		
i	Increased electronic service delivery	0 - 3			
ii	Increased percentage of residents satified with way services operated (satisfaction levels -annual survey)	0 - 3			
iii	*Improve delivery of the Benefits Service*	0 - 3			
iv	*Review Information Management Systems - corporate approach to information storage and compliance with Freedom of Information and related legislation*	0 - 3			
v	*Deliver national e-government priorities*	0 - 3			
vi	*Contribute to the Council's Information and Communications (ICT) strategic ambitions in line with the agreed IT strategies*	0 - 3			
vii	*Progress towards Level 2 national equalities standards*	0 - 3			
	Total for 2c: **Maximum points =**	**9**	**0**	**0**	**0**

d.	**Residents who are well informed about the Council & its work & who participate in civic & community activity**		**0 = Not applicable; 1 =**		
i	Increased percentage of residents who feel well informed (satisfaction levels - annual survey)	0 - 3			
ii	Voluntary engagement of residents with Local Authority	0 - 3			
iii	*Review Information Management Systems - corporate approach to information storage and compliance with Freedom of Information and related legislation*	0 - 3			
iv	*Deliver national e-government priorities*	0 - 3			
v	*Contribute to the Council's Information and Communications (ICT) strategic ambitions in line with the agreed IT strategies*	0 - 3			
	Total for 2d: **Maximum points =**	**9**	**0**	**0**	**0**

		Scoring system	0 0	0 0	0 0
3.	**Asset Management Plan Priority**				**As**
a.	AMP 1	**25 pts**			

b.	AMP 2	5 pts			
c.	AMP 3 or 4	0 pts			
	Total for 3: Maximum points =	25	0	0	0

4.	**Measure of Finance Impact**				
a.	External Funding	0 - 10			
b.	Income Generation	0 - 10			
c.	VFM	0 - 10			
d.	Risk	0 - 10			
e.	Capital Receipt Generation	0 - 10			
	Total for 4: Maximum points =	20	0	0	0

5.	**Total points Maximum points possible =**	**108**	**0**	**0**	**0**

TMENT: | 0

0	0	0	0	0	0	0
0	0	0	0	0	0	0

Low contribution; 2 = Medium contribution; 3 = High contribution

0	**0**	**0**	**0**	**0**	**0**	**0**

Low contribution; 2 = Medium contribution; 3 = High contribution

0	**0**	**0**	**0**	**0**	**0**	**0**

0	0	0	0	0	0	0
0	0	0	0	0	0	0

Low contribution; 2 = Medium contribution; 3 = High contribution

0	**0**	**0**	**0**	**0**	**0**	**0**

Low contribution; 2 = Medium contribution; 3 = High contribution

0	0	0	0	0	0	0

Low contribution; 2 = Medium contribution; 3 = High contribution

0	0	0	0	0	0	0

0	0	0	0	0	0	0
0	0	0	0	0	0	0

Low contribution; 2 = Medium contribution; 3 = High contribution

0	0	0	0	0	0	0

Low contribution; 2 = Medium contribution; 3 = High contribution

0	0	0	0	0	0	0

0	0	0	0	0	0	0
0	0	0	0	0	0	0

Provided by the Property Management Group
(To be Input by Financial Services)

0	0	0	0	0	0	0

(To be Input by Financial Services)						
0	0	0	0	0	0	0

0	0	0	0	0	0	0